

Order of Worship
Good Friday Service
April 15,2022

Prelude

Welcome & Announcements

Preparation for Worship

Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. (Isaiah 53:11 ESV)

Call to Worship

Pastor: Out of the depths I cry to you, O Lord! O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy!

People: If you, O Lord, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared.

Pastor: I wait for the Lord, my soul waits, and in his word I hope; my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning. O Israel, hope in the Lord!

People: For with the Lord there is steadfast love, and with him is plentiful redemption.

Pastor: And he will redeem Israel from all his iniquities.

ALL: Praise the LORD! (Psalm 130 ESV)

Invocation

Praise and Adoration

There Is a Fountain

There is a fountain filled with blood drawn from Emmanuel's veins;
And sinners plunged beneath that flood lose all their guilty stains;
Lose all their guilty stains, lose all their guilty stains;
And sinners plunged beneath that flood lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day;
And there may I, though vile as he, wash all my sins away:
Wash all my sins away, wash all my sins away;
And there may I, though vile as he, wash all my sins away.

Dear dying Lamb, thy precious blood shall never lose its pow'r;
Till all the ransomed church of God be saved to sin no more:
Be saved to sin no more, be saved to sin no more;
Till all the ransomed church of God be saved to sin no more.

William Cowper/ Lowell Mason

Scripture Reading

Matthew 27:11-26

How Deep the Father's Love For Us

How deep the Father's love for us/How vast beyond all measure
That He should give His only Son/To make a wretch His treasure.
How great the pain of searing loss/The Father turns His face away
As wounds which mar the Chosen One/Bring many sons to glory.

Behold the Man upon a cross/My sin upon His shoulders;
Ashamed I hear my mocking voice/Call out among the scoffers.
It was my sin that held Him there/Until it was accomplished.
His dying breath has brought me life/I know that it is finished.

I will not boast in anything/No gifts no pow'r no wisdom;
But I will boast in Jesus Christ/His death and resurrection.
Why should I gain from His reward/I cannot give an answer.
But this I know with all my heart/His wounds have paid my ransom.

"How Deep The Father's Love For Us" | Stuart Townend
© 1995 Thanky Scripture Reading- Matthew 27:27-44

Scripture Reading

Matthew 27:27-44

Beneath The Cross Of Jesus

Beneath the cross of Jesus
I fain would take my stand,
The shadow of a mighty rock
Within a weary land;
A home within the wilderness
A rest upon the way,
From the burning of the noontide heat
And the burden of the day.

Upon the cross of Jesus
Mine eye at times can see
The very dying form of One
Who suffered there for me;
And from my stricken heart with tears
Two wonders I confess
The wonders of redeeming love
And my unworthiness.

I take, O cross, thy shadow
For my abiding place:
I ask no other sunshine than
The sunshine of His face;
Content to let the world go by
To know no gain nor loss,
My sinful self my only shame,
My glory, all the cross.

"Beath The Cross Of Jesus" | Christopher Miner | Elizabeth Cecilia Clephane

Scripture Reading

Matthew 27:45-54

Corporate Confession of Sin

Pastor: Forgive us O Lord! Forgive us! For we have sinned against Thy grace.

People: All we like sheep have gone astray; we have turned-- everyone--to his own way; and the Lord has laid on him the iniquity of us all. (Isaiah 53:6 ESV)

Pastor: For I know my transgressions, and my sin is ever before me. Against you, you only have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. (Psalm 51:3-4 ESV)

People: Behold, I was brought forth in iniquity, and in sin did my mother conceive me. (Psalm 51:5 ESV)

Silent Confession

Assurance of Pardon

I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. (Galatians 2:20 ESV)

Special Offering for Deacons Benevolence Fund

Offertory

"O Come and Mourn With Me a While"

Homily

Rev. Wilson A. Shirley, Senior Pastor

High and Lifted Up: Justification by Faith

Isaiah 53:10-12

Page 614

Song of Preparation

The Gospel Song

Holy God, in love, became
Perfect Man to bear my blame.
On the cross He took my sin;
By His death I live again.

"The Gospel Song" Bob Kauflin and Drew Jones
© 2002 Sovereign

Corporate Profession of Faith

Pastor: What is the Lord's Supper?

People: The Lord's Supper is a sacrament, wherein, by giving and receiving bread and wine, according to Christ's appointment, his death is showed forth; and the worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of his body and blood, with all his benefits, to their spiritual nourishment, and growth in grace.

Sacrament of the Lord’s Supper

Please hold the elements so we can take them individually and corporately. Please feel free to pray, sing or quietly meditate as the elements are passed. Gluten-free bread is available, please let the elders know as they pass the bread. Children and guests who have not made a personal profession of faith in Christ and have not become a communing member of this (or some other) church are welcome to stay and watch but please do not partake. (1 Corinthians 11:23-30)

Song of Response

Man of Sorrows What a Name

“Man of Sorrows,” what a name
For the Son of God who came.
Ruined sinners to reclaim
Hallelujah! what a Savior!

Bearing shame and scoffing rude
In my place condemned He stood;
Sealed my pardon with His blood
Hallelujah! what a Savior!

Guilty, vile, and helpless, we
Spotless Lamb of God was He;
Full atonement—can it be
Hallelujah! what a Savior!

Lifted up was He to die
“It is finished!” was His cry;
Now in heaven exalted high
Hallelujah! what a Savior!

When He comes, our glorious King
All His ransomed home to bring,
Then anew this song we’ll sing
Hallelujah! what a Savior!

“Man of Sorrows”
Words & Music: Philip Paul Bliss

Benediction

O Come and Mourn With Me A While

O come and mourn with me awhile, O come ye to the Savior’s side
O come, together let us mourn, Jesus our Lord is crucified.
Seven times He spake seven words of love;/ And all three hours His silence cried
For mercy on the souls of men/ Jesus our Lord is crucified.

Chorus: O love of God! O sin of man! In this dread act, Your strength is tried;
And victory remains with love; Jesus our Lord is crucified!

O break, O break, hard heart of mine!/ Thy weak self-love and guilty pride
His Pilate and His Judas were: Jesus our Lord is crucified.
A broken heart, a fount of tears, Ask, and they will not be denied;
A broken heart loves cradle is: Jesus our Lord is crucified.

“O Come and Mourn With Me A While”
Frederick William Faber | Eric Ashle

Please join us Resurrection Day!

1st Worship Service at 8:30am
Brunch in the Family Life Center at 9:45am
2nd Worship Service at 11:00am

Flower the Cross

This Easter we are starting a new tradition. There will be a large cross in front of the sanctuary in the lawn that will be covered in greenery. We are encouraging everyone to bring flowers from their yard or that you purchase to **Flower-the-Cross!** This will be a beautiful symbol to remind us of the love of God in Christ Jesus our Lord and to show the beauty of the cross to our congregation and our neighbors. Please bring flowers before the Easter Service that you attend and simply put them in the cross. As you start this new tradition with your family, remember and perhaps recite the wonderful truth from Romans 4:25.

Deacon’s Benevolence Fund

The Deacon’s Benevolence Fund supports our missions and benevolence ministry assisting our members in times of need, and from time to time, people and groups outside our congregation with special or emergency needs.